| Electronic Patent Application Fee Transmittal    |   |          |          |        |                         |  |  |
|--|---|----------|----------|--------|-------------------------|--|--|
| Application Number:                              | 10587490  |          |          |        |                         |  |  |
| Filing Date:                                     | 04-Oct-2006   |          |          |        |                         |  |  |
| Title of Invention:                              | Arrangement and method for assessing tissue qualities |          |          |        |                         |  |  |
| First Named Inventor/Applicant Name:             | Anders Johansson                                      |          |          |        |                         |  |  |
| Filer:   | Martin Jay Miller                                     |          |          |        |                         |  |  |
| Attorney Docket Number:                          | 1501-1326   |          |          |        |                         |  |  |
| Filed as Small Entity                            |   |          |          |        |                         |  |  |
| U.S. National Stage under 35 USC 371 Filing Fees |   |          |          |        |                         |  |  |
| Description                                      |   | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |
| Basic Filing:                                    |   |          |          |        |                         |  |  |
| Pages:   |   |          |          |        |                         |  |  |
| Claims:  |   |          |          |        |                         |  |  |
| Miscellaneous-Filing:                            |   |          |          |        |                         |  |  |
| Petition:  |   |          |          |        |                         |  |  |
| Patent-Appeals-and-Interference:                 |   |          |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:                |   |          |          |        |                         |  |  |
| Extension-of-Time:                               |   |          |          |        |                         |  |  |
| Extension - 3 months with \$0 paid               |   | 2253     | 1        | 555    | 555                     |  |  |

| Description                       | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |
|-----------------------------------|----------|----------|--------|-------------------------|
| Miscellaneous:                    |          |          |        |                         |
| Request for continued examination | 2801     | 1        | 405    | 405                     |
|                                   | Tot      | 960      |        |                         |